### THE CORPORATION OF THE VILLAGE OF MONTROSE

## **REGULAR MEETING #13-09**

A Regular Meeting of the Council of the Village of Montrose held in the Council Chambers on May 04, 2009.

Present Mayor G. Welsh

Councillor D. Duclos Councillor G. Parker Councillor J. Danchuk Councillor C. Cook

CAO S. Hohner

Media - None

## CALL TO ORDER

Mayor Welsh called the meeting to order at 7:00 p.m.

**A**GENDA

Agenda Moved by Councillor Parker

Seconded by Councillor Duclos

That the agenda for Regular Meeting #13-09 be adopted as cir-

culated.

**1-13-09** CARRIED

**DELEGATION** 

 $N{\rm \scriptstyle I}L$ 

**M**INUTES

Meeting #11-09 Moved by Councillor Parker

Seconded by Councillor Cook

That the Minutes of Regular Meeting #11-09 of April 20, 2009,

be approved as circulated.

**2.13.9** CARRIED

Meeting #12-09 Moved by Councillor Danchuk

Seconded by Councillor Cook

That the Minutes of Special Meeting #12-09 of April 29, 2009,

be approved as circulated.

**3-13-09** CARRIED

### **CONSENT CALENDAR**

Moved by Councillor Parker Seconded by Councillor Cook

That the Consent Calendar including:

- (1) MFA MFA Program Dividends.
- (2) UBCM Acceleration of Community Works Funds Payments.
- (3) Commissionaires Report.

be accepted as circulated.

**4-09-09** CARRIED

### **MOTIONS & SUBMISSIONS**

Nil

## REFERRALS FROM PRIOR MEETINGS

E. Ewankiw, - BV Recreation - Summer Parks Program.

Mayor Welsh updated Council: Funding request was withdrawn and will be dealt with through Beaver Valley Parks and Trails.

#### **D**ELEGATIONS

Nil

#### CORRESPONDENCE

A. Atamanenko, MP Minister of Parliament, Alex Atamanenko in his memo to Mayor

and Council discussed Infrastructure Funds and wanted to know if municipalities were having problems accessing the infrastruc-

ture funding.

**ACKNOWLEDGED** 

City of Rossland A letter addressed to the CAO of RDKB concerning the Greater Trail

Community Center (GTCC) was received. Questions concerning affordable and accountable operational and capital expenditures were raised by

Mayor Granstrom.

**ACKNOWLEDGED** 

City of Trail A letter from City of Trail concerning RDKB Landfill Tipping Fees

was received. Mayor Boggs raised concern over the new RDKB

tipping fees implemented on May 01, 2009.

**ACKNOWLEDGED** 

> ernance Study was received. Mayor Granstrom advised that Rossland Council confirmed their commitment to providing a referendum based on the outcome of the proposed restructuring

study.

**ACKNOWLEDGED** 

PEP PEP announced an Emergency Preparedness Workshop to be

held in Nelson on Thursday May 28, 2009 – 9:30am to 3:30pm.

**ACKNOWLEDGED** 

A. Atamanenko, MP Minister of Parliament, Alex Atamanenko in his letter to the Hon-

ourable Peter Van Loan, P.C., M.P.; Minister of Public Safety,

discussed RCMP issues.

**ACKNOWLEDGED** 

City of Trail A letter was received from Councillor Balfour of the City of Trail

extending a warm welcome to the Mayor and Council of Montrose and invited Montrose to participate in the Silver City Days

Celebrations.

Mayor Welsh will attend luncheon with Mitch MacLean.

**ACKNOWLEDGED** 

BV Nitehawks A request for Montrose Community Hall fee waiver for Nitehawks

annual AGM to be held on May 13, 2009 was received.

Moved by Councillor Parker Seconded by Councillor Cook That hall fee waiver request for the Nitehawks AGM to be held on May 13, 2009 be granted.

#### **5-13-09** CARRIED

City of Rossland A le

A letter from the City of Rossland was received inviting Mayor and Council to its first annual golf tournament held at Redstone Golf Resort. Date: Friday June 26, 2009 – 2:00 pm golf start.

### **ACKNOWLEDGED**

Spirit of BC

Torch Relay Nomination Request. A staff member, volunteer, or beneficiary of our programs can be nominated to carry the Olympic Torch for the Spirit of BC.

#### **ACKNOWLEDGED**

Mayor Welsh applied. Can nominate up to three people. No names formally given at this meeting.

**Encorp Pacific** 

A letter to Mayor and Council was received from EnCorp Pacific contrasting their Return-It recycling system and the reconstruction of product stewardship system promoted by the BC Bottle Depot Association (BCBDA). The letter asks Council to reconsider BCBDA's request before giving it their support.

**ACKNOWLEDGED** 

### REPORTS & MEMORANDA

Nil

## **Financial Matters**

Ratify Checks:

Accounts Payable #9954-9987

Moved by Councillor Cook Seconded by Councillor

That the commitments and expenditures represented by the accounts payable listed below be authorized and that the payment in the amount of THIRTY THOUSAND, NINE HUNDRED and THREE dollars and SIX cents be approved:

Cheques #9954-9987 and payroll direct deposits \$30,903.06.

## **6-13-09** CARRIED

# **B**YLAWS

#672 Moved by Councillor Parker

Seconded by Councillor Cook

That Bylaw #672, cited as the Montrose Financial Plan 2009-20143 Bylaw, having been reconsidered and having met all perquisites for final adoption, be now finally adopted and signed by the Mayor and Clerk.

### **7-13-09** CARRIED

#673 Moved by Councillor Parker

Seconded by Councillor Cook

That Bylaw #673, cited as the 2009 Property Tax Bylaw, having been reconsidered and having met all perquisites for final adoption, be now finally adopted and signed by the Mayor and Clerk.

8-13-09 CARRIED

Moved by Councillor Parker Seconded by Councillor Duclos

#676 That bylaw #676, cited as the Expenses (Council/Staff) Amend-

ment Bylaw, be now introduced and read a first time.

To be amended and brought forward at next meeting for second

and third readings.

9-13-09 CARRIED

**POLICIES** 

#1791 Office Purchasing Policy

Moved by Councillor Parker Seconded by Councillor Danchuk

That Policy #1791, cited as the Office Purchasing Policy, be con-

firmed unchanged.

**10-13-09** CARRIED

#2540 Employee Service Recognition Policy

Moved by Councillor Danchuk Seconded by Councillor Parker

That Policy #2540, cited as the Employee Service Recognition Policy, be amended and brought forward to next Council meet-

ing.

**11-13-09** CARRIED

#6300 Tree Pruning Policy

Moved by Councillor Parker Seconded by Councillor Danchuk

That Policy #6300, cited as the Tree Pruning Policy, be con-

firmed unchanged.

**12-13-09** CARRIED

MEMBER REPORTS & INQUIRIES

Councillor Duclos Committee Report

1. Nil

Member Inquiry

1. Nil

Councillor Cook Committee Report

1. Report on last recreation committee meeting - pancake breakfast. New time set: 8:00 am to 10:30 am on June 13,

2009. Concern was raised about where to go on antennae Trail.

2. Any proceeds will go to Community Chest Fund.

## Member Inquiry

3. Bike decoration party was discussed. Propose to hold it in ballpark on Friday June 12, 2009.

#### Councillor Parker

### Committee Report

- Enquired into the cost to run RDKB landfill and compost section.
- 2. Bench in park painted orange due to be repaired.

## Member Inquiry

- 1. Mayor Welsh volunteered to find out the RDKB landfill costs.
- 2. New magnetic signs for trucks are required.

## Moved by Councillor Cook

## Seconded by Councillor Danchuk

That the Village purchase new magnetic signs for fleet trucks and that the signs are to reflect updated website and other contact information.

#### 13-13-09

#### **CARRIED**

#### Councillor Danchuk

## Committee Report

1. AKBLG Conference report. Information received on greengym.ca as presented by a Fruitvale Councillor was notable andit was noted that a participation grant is available for projects such as this.

# Member Inquiry

1.

## Mayor Welsh

# Committee Report

1. Invitation to Air Cadet Squadron No. 531 Annual Ceremonial Review and banquet will take place in place in Trail on May 28, 2009. For further information contact Amy at Village office.

## **Member Inquiry**

- 1. CAO directed to look into a new disciplinary policy and bring forward a draft for the next Council meeting.
- 2. Suggestions for 'we love our water' pins; or aluminum water bottles for gifts at the Pancake breakfast and Antenna Trail Walk were made and discussed around the table.
- 3. Woodstove Exchange Program was discussed and Mayor Welsh will seek further information before any decisions are made on supporting the program.

### CAO

1. Provided updates on: Grant Application for WWTP Upgrade; Water Master Plan Study; New Webpage; 2009 Paving Plan; Antenna Trail Sign; Community Bulletin Board; Legal Surveying; MATI III Course.

# **A**DJOURNMENT

Councillor Parker moved adjournment at 8:16 p.m.

Mayor	·	 _		 -	CAO		_