#### THE CORPORATION OF THE VILLAGE OF MONTROSE

### **REGULAR MEETING #21-2025**

Minutes of a Regular Meeting of the Council of the Village of Montrose held in Council Chambers at 565 11<sup>th</sup> Avenue, Montrose, BC on June 16, 2025.

Present Mayor M. Walsh

Councillor D. Berriault Councillor P. Caron Councillor C. Cook Councillor R. Steep

L. Plotnikoff, CAO

Absent Nil Media Nil Public 1

## **CALL TO ORDER**

Mayor Walsh called the meeting to order at 6:00 p.m.

## **AGENDA**

Agenda Moved by Councillor Cook

Seconded by Councillor Steep

THAT the agenda for Regular Meeting #21-25 be adopted as

presented.

#### 1-21-25 CARRIED

# **DELEGATIONS**

Nil

## **REFERRALS FROM DELEGATIONS**

Nil

# **MINUTES**

Meeting #19-25 Moved by Councillor Berriault

Seconded by Councillor Caron

THAT the Minutes of Regular Meeting #19-25 of June 2, 2025, be

approved.

## 2-21-25 **CARRIED**

## **CONSENT CALENDAR**

Moved by Councillor Caron Seconded by Councillor Cook

THAT the Consent Calendar including:

- (1) The Compass June 4/25
- (2) Ministry of Housing and Municipal Affairs Misc Statutes Amendment Act (Bill 13)
- (3) BCSPCA April Dispatch Summary
- (4) UBCM UBCM Convention
- (5) Metal Tech Alley May 29, 2025
- (6) Village of Chase Funding For Public Education

be accepted as circulated.

## 3-21-25 **CARRIED**

## **MOTIONS & SUBMISSIONS**

Nil

## REFERRALS FROM PRIOR MEETINGS

Nil

## **CORRESPONDENCE**

(1) Loretta Jones – Larry Plumber 1000<sup>th</sup> Antennae Trail Hike ACKNOWLEDGED

The Village to refer Ms. Jones to the RDKB East End Services Committee for their consideration.

## **REPORTS & MEMORANDA**

Bylaw A report from K. Warzocha, Bylaw Officer regarding Bylaw

activities from May 26 to June 6, 2025.

Moved by Councillor Cook

Seconded by Councillor Berriault

THAT the Bylaw Activities Report for May 26 to June 6, 2025, be

received.

### 4-21-25 CARRIED

CAO A report from L. Plotnikoff, CAO regarding the 2024 Annual

Report.

Moved by Councillor Cook Seconded by Councillor Steep

THAT Council issues the 2024 Village of Montrose Annual Report

for public comment

#### 5-21-25 CARRIED

### **FINANCIAL MATTERS**

Accounts Payable Moved by Councillor Caron

Seconded by Councillor Steep

#022703-022761 THAT the commitments and expenditures represented by the

accounts payable listed below be authorized and that the payment in the amount of ONE HUNDRED and FORTY-THREE THOUSAND and SIX HUNDRED AND FORTY DOLLARS and

SEVENTY cents be approved.

Cheques #022703 - #022761 and payroll direct deposits of

\$143,640.70

# 6-21-25 CARRIED

## **BYLAWS**

Bylaw 789-3<sup>rd</sup> Read Moved by Councillor Steep

Seconded by Councillor Berriault

THAT Animal Control Bylaw #789, cited as Bylaw #789 – 2025,

be now read a third time.

## 7-21-25 **DEFEATED**

## **POLICIES**

#4900

Pandemic Response Policy

Moved by Councillor Caron Seconded by Councillor Cook

THAT Policy #4900, cited as the Pandemic Response Policy, be confirmed unchanged.

## 8-21-25 CARRIED

## **MEMBER REPORTS AND INQUIRIES**

Councillor Berriault

Committee Report

Nil

Member Inquiry

Nil

Councillor Caron

Committee Report

Nil

Member Inquiry

Nil

Councillor Cook

Committee Report

Nil

Member Inquiry

 Advised that she has noticed a significant amount of gopher activity in the 10<sup>th</sup> Ave. and 11<sup>th</sup> Ave. area by the Village Office.

Councillor Steep

#### Committee Report

1. Advised that he may be able to attend the UBCM this year and will be available to meet with the appropriate Ministry responsible for broadband communications in the Province.

# Member Inquiry

Nil

Mayor Walsh

# Committee Report

Advised on:

- 1. The activities that took place as part of a very successful Montrose Fun Day Event and thanked all of the volunteers including Council who came out to help with the festivities.
- 2. Discussions are underway for next year's event which will mark the Village's 70<sup>th</sup> year celebration of being incorporated.

## Member Inquiry

1. Advised that a number of e-bikes have been observed being operated at high rates of speed on the park pathways and in the spray park area, resulting in potentially dangerous situations. Staff will bring forward recommendations to Council to help mitigate this problem.

CAO

### Advised on:

1. Nil

### **ADJOURNMENT**

Councillor Berriault moved adjournment at 6:39pm

I hereby certify the preceding to be a true and correct account of the Regular Meeting #21-25 of Council held on June 16, 2025.

Mayor	Clerk